

# 2020 Fall Splash

## Sea Dragons Swimming

### November 8, 2020

#### **Sanction: IN21026**

This meet is sanctioned by USA Swimming and Indiana Swimming.

Sanction Number :

**Location:** South Dearborn High School

5770 Highlander Drive Aurora, Indiana 47001

South Dearborn High School is located on SR 350 just west of West US 50 in Aurora, approximately 25 miles west of Cincinnati and 90 miles southeast of Indianapolis.

#### **Facility**

The 25-yard pool consists of six lanes, with a starting end depth of 10 feet and turning end depth of 3 feet, 6 inches, separated by non-turbulent lane markers. A Daktronics timing system with horn start, touch pads, and a Daktronics scoreboard will be used. Spectator seating will be available in the pool area. The competition course has not been certified in accordance with 104.2.2C4).

#### **Eligibility**

Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of Nov. 8, 2020 shall determine the swimmer's age for the entire meet. Indiana Swimming does not process onsite memberships.

#### **Rules**

Current USA Swimming Rules will govern this meet.

- Safe Sport 360: The Minor Athlete Abuse Prevention Policy prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet.

Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for Safe Sport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S.

Center for SafeSport may be made via telephone at 720-531-0340 or online at [www.uscenterforsafesport.org/report-a-concern](http://www.uscenterforsafesport.org/report-a-concern). Various state laws may also require reporting to law enforcement or to a designated child protection agency.

All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after October 10, 2020, who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed.

Times achieved by an athlete who turns age 18 on or after October 10, 2020, who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.

- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in arranging for such supervision, but it is the swimmer's responsibility to make such arrangements prior to the start of the meet.
- Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.
- Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
- Deck changes are prohibited.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.
- Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if a coach does not comply or card is no longer valid/current. In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

- An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contradicting, or spreading COVID-19 while participating in USA Swimming sanctioned choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

### **Format**

- All events will be timed finals
- Entries will be limited to 1200 swims per day and/or the four-hour session length. In the event that entries are limited, we will refund entries not accepted.
- **On deck entries will NOT be accepted.**

### **Scoring**

- Scoring for twelve (12) places will be used.
- We will use breakout scoring by age groups.
- Open events will use breakout scoring for 6 and under, 7-8, 9-10, 11-12, 13-14, and 15 and over.
- All 12 and under events will use breakout scoring for 6 and under, 7-8, 9-10, and 11-12 age groups.
- All 10 and under events will use breakout scoring for 9-10, 7-8, and 6 and under.
- All 8 and under events will score 6 and under and 7-8.

### **Awards**

- Individual- strip ribbons for 1<sup>st</sup> to 6<sup>th</sup>.
- Individual High Point awards will be given to one boy and one girl in each age group, consisting of 6 and under, 7-8, 9-10, 11-12, 13-14, and 15 and over.

### **Entries Deadline**

Entries will be accepted starting **Oct. 9, 2020** and will close on **November 1, 2020**. The deadline will be extended if the meet is not full.

Please email entries to: our meet director at [afgault@hotmail.com](mailto:afgault@hotmail.com)

### Entry Chairperson

Andrea Halloran

(812)584-7843

afgault@hotmail.com

Meet Director

Andrea Halloran

(812) 584-7843

afgault@hotmail.com

### **Entries**

- Each swimmer may swim a maximum of five individual events.
- All times should be submitted as yard times, and "no time" entries will be accepted.
- The meet will be run with HyTek's Meet Manager software ; therefore, e-mail entries are encouraged.
- Please email entries to: afgault@hotmail.com

### **Entry Fees**

- All fees must be paid by the beginning of the meet
- ***Events will be \$4.00 per event, and each swimmer must pay the \$2.00 Indiana Swimming surcharge.***
- **Please make checks payable to Sea Dragon Swimming. Meet fee checks may be mailed to:**

**Sea Dragons Swimming**

**P.O. Box 13**

**Aurora, IN 47001**

### **Refunds**

In any meet sanctioned by Indiana Swimming other than Championship Meets, the host team shall limit the number of swimmers in any one or more events to maintain a reasonable length of the meet. In the event that entries are limited, the host team must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific event(s).

### **Check-in**

ALL SWIMMERS MUST CHECK-IN BEFORE WARM-UPS. Check-in sheets will be taken down 20 minutes after the start of warm-ups. Swimmers who fail to check-in will be scratched.

### **Results**

Each team will receive an electronic copy of the final results.

### **Concession**

Refreshments will be available throughout the meet. There will be a hospitality room available for coaches and officials in the conference room overlooking the pool.

### **Team Area**

There will be a designated team area for each team on deck. We ask that you cooperate in keeping your swimmers under control and in cleaning up your area after each session. **Camping is not allowed in the viewing stands.**

### **Parking**

Parking is available in the west high school parking lot, the middle school lower lot, and the upper lot near the main entrance. Enter at the doors marked MAIN ENTRANCE at the top of the steps at the front of the school.

Please check our website [seadragonswimming.org](http://seadragonswimming.org) for changes.

**Any certified parent who wishes to officiate is welcome to help. Please notify the Meet Director in advance by e-mail or phone, or, present yourself to the Meet Referee at the official's meeting for that session.**

## Sunday Morning

Warm-up 8:00-8:50 AM Start 9:00 AM

Girls	Event	Boys
1	Open 200 IM	2
3	Open 200 Free	4
5	Open 100 Fly	6
7	Open 200 Breastroke	8
9	Open 100 Back	10
11	Open 100 Free	12
13	Open 200 Fly	14
15	Open 100 Breastroke	16
17	Open 200 Back	18
19	Open 50 Free	20
21	Open 500 Fr	22

## Sunday Afternoon

Warm-up: Not before 12:30 Start: Not before 1:30 pm

Girls	Event	Boys
23	8 and under 25 yd Fr	24
25	10 and under 50 yd Fr	26
27	11-12 50 Fr	28
29	12 and Under 100 Breastroke	30
31	8 and under 25 yd Fly	32
33	10 and under 50 yd Fly	34
35	11-12 50 Fly	36
37	12 and under 100 Back	38
39	8 and under 25 Back	40
41	10 and under 50 Back	42
43	11-12 50 Back	44
45	12 and under 100 Fly	46
47	8 and under 25 Breastroke	48
49	10 and under 50 Breastroke	50
51	11-12 50 Breastroke	52
53	12 and under 100 Free	54

**Sea Dragons Swimming Fall Splash**  
**Summary of Entries**

Please supply the information requested below and mail with your entries and check to the entry chairperson. Make checks payable to Sea Dragons Swimming.

Club Name: \_\_\_\_\_ Club Code: \_\_\_\_\_

Number of swimmers entered:

Boys Entered: \_\_\_\_\_ + Girls Entered: \_\_\_\_\_ x \$2 IN swimming surcharge: Total: \_\_\_\_\_

Number of Boys Individual Entries \_\_\_\_\_ X \$4.00 each Total: \_\_\_\_\_

Number of Girls Individual Entries \_\_\_\_\_ x \$4.00 each Total: \_\_\_\_\_

Total Number of Relay Entries \_\_\_\_\_ x \$6.00 each Total: \_\_\_\_\_

Overall total: \_\_\_\_\_

Club Official Submitting Entry

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Email \_\_\_\_\_

In consideration of being permitted to participate in this swim meet and for the good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges Sea Dragons Swimming and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with the said event. Further, the undersigned shall indemnify and hold harmless Sea Dragons Swimming, USA Swimming, Indiana Swimming, and the officer, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death or alleged injury of damage to property sustained or alleged to have sustained in connection with or arising out of said event.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND INDIANA SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGE, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2020

Signature of Club Official or Coach: \_\_\_\_\_

Please indicate below how you would like to receive results

\_\_\_\_ Hard copy \_\_\_\_\_ Team manager .cl2 file(emailled)

\_\_\_\_ Meet Manager Backup (emailled) \_\_\_\_\_ All of the above

Email address to send above to: \_\_\_\_\_

